**Spring Branch Educational Support Association**

**Student Scholarship Application**

**Scholarship Application Instructions:**

* All parts of application ***MUST*** be typed
* Completed entirely, use N/A for unanswered questions
* Enclose entire application and additional documents in an envelope
* Do not staple pages
* Submit Application on time
* Late applications will not be accepted

Current Spring Branch School and Student ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_

Home Phone Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does your parent/guardian belong to SBESA?

Which college/university/trade school do you plan to attend? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Why did you select this particular school?

State briefly what field of study you are pursuing and why: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Why are you applying for this scholarship? Have you applied for other scholarships?

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Have you received any other scholarships, grants, or forms of financial aid?

List organizations and/or activities in which you have participated, indicating offices held and honors received:

Are you presently employed in a part-time job? If so, where?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have brothers and sisters attending school? If so, what are their ages and grade levels?

**Please enclose the following:**

1) A letter of recommendation from one of your teachers or counselors.

2) A short essay (250 words or less) on how you intend to use your education.

3) A copy of your current high school transcript.

Thank you for applying for the SBESA Scholarship. All materials submitted to the committee are confidential and are not discussed outside the committee.

**Return completed application and attachments to:**

**SBESA- Attn. Maya Fagge’tt**

**Spring Branch ISD**

**955 Campbell Road**

**Houston, TX 77024**

**Or**

**Email: Maya.Faggett@springbranchisd.com**

## By

# Tuesday, April 3, 2018 by 3 p.m.

**LATE APPLICATIONS WILL NOT BE CONSIDERED**